

GAPNA
 c/o Anthony J. Jannetti, Inc.
 East Holly Avenue / Box 56
 Pitman, NJ 08071-0056
 Telephone – 856-256-2342
 Fax – 856-589-7463

Booth Fees	
10x10	\$2,625.00
10x20	\$5,150.00
20x20	\$9,500.00
Corner Booths Add	\$100.00

GAPNA Use Only	
Booth Assigned _____	
Received _____	Price _____

We hereby apply, subject to the terms of your prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

A. Program Book Information (Please complete the following information as it should appear in the Program Book.) _____ Company Name _____ Address _____ City State Zip _____ Main Phone Number Main Fax Number _____ Customer Service E-mail _____ Web site _____	B. Mailing Information (Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.): _____ Contact Name (required) _____ Company Name _____ Mailing Address _____ City State Zip _____ Phone (required) Fax _____ Contact E-mail (required for receipt of confirmation and exhibit updates) _____
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C. Product Description: Please provide an optional 50-word description of your exhibit display and products that will be included in the Program Book. Copy exceeding this limit will be edited. Write-ups must be submitted no later than August 30, 2020 to be included within the Program. Please E-mail your write-up to Samantha.healy@ajj.com.

D. Choice of Booth(s): (Give at least six choices)
 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Number of Booths Requested: _____ Size of Island Space Requested: _____
 If possible, **do not** assign us space near: _____

We agree that we may not receive one of our preferred choices. However, the exhibit manager will try to make assignments in the requested area. Assignment of space will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after May 1, 2020 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

E. Payment Information / Optional Enhancements to Exhibit Space:
 Number of booths or island size requested: _____ at a cost of \$ _____

50% minimum deposit for application submitted with application	\$ _____
100% of booth fee with applications submitted after May 1, 2020	\$ _____
_____ Advertising space in the Official 2020 Program (see details within exhibit prospectus)	\$ _____
_____ Sponsorship Option (see details within exhibit prospectus)	\$ _____
TOTAL PAYMENT ENCLOSED	\$ _____

F. Payment by Check (Tax ID No. 93-0832304)
 Mail check payable in U.S. Funds to:
 GAPNA
 c/o Anthony J. Jannetti, Inc.
Postal - Box 56, Pitman, NJ 08071-0056
UPS/Overnight Service – 200 East Holly Avenue, Sewell, NJ 08080
 856-256-2342/ Fax 856-589-7463

G. Full Payment by Credit Card (Tax ID No. 93-0832304)
 American Express Visa Mastercard
 Name on Credit Card _____
 Credit Card Number _____
 Charge Amount _____
 Expiration Date _____ Security Code _____
 Signature _____